



Attorney's Docket No. 3607-010584

| PATE |
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| Commissioner for Patents |
| Washington, D.C. 20231 |
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| PATENT | APPLICATION | TRANSMITTAL | LETTER |
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Vashington, D.C. 20231

Transmitted herewith for filing is the patent application of: T. Eric Chornenky

Entitled: HUMAN MACHINE INTERFACE

Small Entity Status:

____ Small Entity Statement under 37 CFR 1.27 is enclosed

X Small Entity Status is asserted for this application under 37 CFR 1.27

Enclosed are: ____6 ___sheet/s of drawing/s

An Assignment of the invention to:

X Declaration

Non-Publication Request Under 37 C.F.R. §1.213

CLAIMS AS FILED

| | Small Entity | Non-Small Entity | |
|----------------------------|-----------------|------------------|------------------|
| No. Filed No. Extra | Rate | Rate | Charge |
| Total | | | |
| Claims 32 $-20 = 12$ | x \$ 9.00 | x \$ 18.00 | \$ <u>108.00</u> |
| Indep. | | | |
| Claims $4 -3 = 1$ | x \$ 42.00 | x \$ 84.00 | \$ <u>42.00</u> |
| Multiple Dependent Claim/s | + \$140.00 | + \$280.00 | \$ |
| Basic Fee | + \$370.00 | + \$740.00 | \$ <u>370.00</u> |
| | Total of above | Charges | \$ |
| | Total Fee | | \$ <u>520.00</u> |

A check/s in the amount/s of \$_520.00 is/are enclosed to cover the filing fee and Extra Claims _____.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

October 10, 2001

By

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| IN RE APPLICATION (| OF: ATTORNEY'S DOCKET NUMBER |
|---|--|
| Todd E. Chornenky | 3607-010584 |
| ENTITLED | · · |
| "HUMAN MACHINE | INTERFACE" |
| Box Patent Application Commissioner for Patent Washington, D.C. 20231 | s |
| | EXPRESS MAIL CERTIFICATE |
| "Express Mail" Label Nu | mber <u>EL763581487US</u> |
| Date of Deposit | October 10, 2001 |
| I hereby certify th | at the following attached paper or fee |
| (41 pp.); DRAWINGS ATTORNEY (2 pp.); P is being deposited with th | ON TRANSMITTAL LETTER (1 p. in trip.); SPECIFICATION (6 sheets); SIGNED DECLARATION AND POWER OF OSTCARD; and CHECK IN THE AMOUNT OF \$520.00 e United States Postal Service "Express Mail Post Office to Addressee" 1.10 on the date indicated above and is addressed to the Commissioner D.C. 20231. |
| | Linda C. Seger |
| | (Typed name of person mailing paper or fee) |
| | (Signature of person mailing paper or fee) |